

N.C.A.S.



**Durham & Northumberland
Archery Association**



**36th WA Star
World Record Status
24th & 25th AUGUST 2019
Ladies & Gents WA 1440,
& Burntwood Metric
Venue
Ashington Rugby Club
Ellington Road
Ashington
NE63 8TP**

Officials:

Lord Patron/ Lady Paramount: DNAA President
Chairman of Judges Mr. D Harrison
Director of Shooting Mr C E Hall
Judges, Christine Straughan, Lynne Nicholson.

Inspection 09 00 am to 09 45 am

Practice 2 ends of practice commencing 09 30 am.

Shooting. Commencing 10 00 am.

Rules.

1. WA rules will apply.
2. Shooting. The following options will be adopted,
 - i) at the 90, 70, 60m distances , ends of 6 arrows will be shot in 4 minutes.
 - ii) there will be 4 archers per boss, shooting in 2 details.
3. Should the tournament be terminated early, the score up to and including the last completed end will decide the awards.
4. GNAS/AGB dress rules will apply.
5. GNAS/AGB affiliation cards **WILL** be required to be shown.

Note. When you enter competitions the following information may be collected and shared with tournament organisers, scoring systems and other competitors for example target lists and results may be published: First Name, Surname, Gender, Bow style, Date of Birth / Age category, Email, Address, Phone number, Club (and ID), County (and ID), Region (and ID), Round (unless defined by age), Disabled (Y/N), Disability info

Entry fee: £20.00 Saturday & Sunday, one day only £11

No substitutes allowed. Entry fee not returnable after closing date. No entry without fee. No telephone entries.

Closing Date: 16th. August 2019. Late entries only if space permits.

Camping. Limited space is available adjacent to the shooting field for tents & caravans, Friday & Saturday nights only. Note. Showers available

Entries to: Graham Baker 39 Front Street Newbiggin By The Sea NE64 6NW
Cheques etc. should be made payable to Greenlane Archers

or

send email entry form to grahambaker780@talktalk.net
payment to be made by bank transfer stating the name(s) of entrant(s), bank details will be sent on receipt of entry.

REFRESHMENTS, drinks & sandwiches etc available all weekend.

Drug Testing. This is a record status shoot.

Record status shoots will be liable for drug testing and competitors approached to give samples must comply; if they refuse that refusal will be treated as a positive result.

Ashington Rugby Club DNAA & Greenlane Archers, their servants or agents cannot accept responsibility for any loss or damage to vehicles, equipment, property or for personal injury howsoever caused.

Photography In accordance with GNAS/AGB Child & Vulnerable Adult Protection policy anyone wishing to use camera or video equipment please notify the organiser before the event and sign the registration form available on the day.

PRIZE LIST & AWARDS -- Double WA Star.

Recurve .

Ladies.

1st. score Engraved glass

2nd. score Engraved glass

Gentlemen.

1st. score Engraved glass

2nd. score Engraved glass

Compounds

Ladies.

1 st. score Engraved glass

Recurve & Compound distance & other awards depending on entries.

Gentlemen.

1st. score Engraved glass

Longbow awards according to entries.

NB. One prize / award only per archer from the above list.

Recurve & Compound.

1st. DNAA Lady,

Trophy & medal.

1st. DNAA Gent

Trophy & medal

Recurve Team. (highest combined scores of any 4 recurve archers from a club). Shield & medals

Compound Team (highest combined scores of any 3 compound archers from a club) Shield & medals

Most Improved DNAA archer; (Saturday to Sunday.) Any bow type. Border Trophy and medal.

NCAS, DNAA Double World Archery Star
24th & 25th August 2018
Entry form (*delete as necessary)

Mr./ Mrs/ Miss *.....

Telephone Number.....

Address.....

TownPost code.....

Club.....County.....

AGB Number..... SENIOR / JUNIOR *

E-mail address

RECURVE/COMP/ LB/ BB * LEFT / RIGHT handed.* VIP*

WHEELCHAIR / STOOL* STAY ON LINE YES / NO*

I Wish to shoot BOTH DAYS / Saturday ONLY / Sunday ONLY *

I require nights camping / caravan space *.

If junior date of birth...../...../..... and Round. Gents / Ladies *

Parents signature consenting to drug testing if requested of a junior archer,

.....Date.....

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NE64 6NW tel 01670 523574

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